

HUI WHAKAREWA

Hui Whakarewa

- Hui Whakarewa are held to launch new work, or kaupapa being facilitated in schools, centres or communities.
- Tikanga Māori guides the entire process.
- Whanaungatanga is used to build connections to each other and ako is used to develop understandings of the kaupapa.

Hui Whakarewa involve:

- Understanding how personal assumptions and beliefs about Māori have influenced the work educators do with akonga and whānau.
- Opportunities to understand how our personal beliefs may continue to reinforce or change the current inequities in our education system.
- Working through a process of mahi tahi and co-design.

Expected Outcomes are:

- Opportunities to speak with and listen to each other.
- Knowledge and experiences drawn from mana whenua, whānau, community members and each other.
- Relational learning as the foundation to a shared commitment to transformative actions.

We come with a 'whanaungatanga' perspective – what are 'WE' going to do about the situation that isn't working? It's about WE, it's about working as a collective.

Whānau member

Te Hurihanganui Pou and Principles

The pou are:

Kaupapa Māori and Critical Consciousness.

The principles are:

Te Ao Māori, Tino Rangatiratanga, Whanaungatanga, Te Ira Tangata, Mana Ōrite, and Te Hāngaitanga.



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and belonging

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